



# CONTRACTORS LICENSE BOARD

Guahan Inetnon Manlisenaiyen Kontratista  
542 N. Marine Drive Suite A, Tamuning, Guam 96913  
Tel: (671) 649-9676/649-2211/649-2214 or 649-2210 (Fax)

---



## **Master Electrician/ Plumber Application & Information Packet**

### **QUALIFICATIONS & REQUIRED DOCUMENTS:**

The applicant must have seven (7) years of experience in the electrical or plumbing field. An application (attached) must be completed, notarized and submitted to our office, with one passport size photo, prior to scheduling of examination. All applicants must pass the part written examination. The examination is closed book.

The above photograph shall be an un-mounted recognizable photograph (size 2" x 2" overall) not profile, not retouched, taken within 30 days of submission of this application. Affix your signature and date on the lower right hand corner of the photograph.

Photostats of diplomas or certified transcripts of all college courses and degrees must accompany this application. Employers listed in the application may be contacted by the Contractors License Board, Government of Guam for verification of experience. This information must be received before the application will be considered. Therefore, it is necessary that complete names and addresses be included.

**Master Electricians** will be tested on definitions, specification and requirements of the National Electrical Code (NEC), and National Fire Code (NFC). In addition, the examinations will cover installation requirements of electrical systems and it's public buildings; as well as, fundamental electrical principals, transformers, motors, wire sizing, feeders, voltage drop, control circuits and other related criteria essential in Electrical Construction, Operations and Maintenance and practical application of electrical formulas for design and calculations.

**Master Plumbers** will be tested on definitions, specifications and requirements of the Uniform Plumbing Codes, American Society for Testing Materials, Cast Iron Soil Pipe Institute, American National Standard Institute, Federal Specifications and National Fire Protection Association. In addition, the examinations will cover requirements of plumbing installations for water, sewer, heating, drainage, fuel gas facilities, residential, commercial, industrial and public buildings; as well as, fundamental mechanical and plumbing principles dealing with code requirements, practical and theoretical questions dealing with calculations for plumbing system installation and design, practical applications of plumbing formulas for design and calculations dealing with single-family dwellings, commercial, hotels, restaurants, public facilities, gas installations, sewer disposal facilities, and drainage system installation.

All applicants must obtain a passing grade of 70% for each part of the examinations. If the applicant fails any part of the examination, he/she will be required to retake the examination for that part only. Once the passing grade has been achieved the applicant must obtain clearances from the Department of Revenue and Taxation for certification to be issued. Each certification is valid for a two year period beginning of July 1<sup>st</sup> and expiring on June 30<sup>th</sup>.

An application fee of \$25.00 must be paid upon submittal of the application. In order to receive certification, the certification fee of \$75.00 must be paid.

The Executive Registrar of the Contractors License Board reserves the right to reject any application submitted based on falsification of information provided by the applicant, crimes or offenses of a felony in nature and any judgment of moral character determined by the references stated by the applicant. Any certification issued may be revoked or suspended by the Executive Registrar if found to be in violation of the National Electrical codes, National Plumbing codes, Government of Guam Code, Contractors License Board Rules and Regulations and/or crimes involving abuse of the Certifications.

Should you have any questions or require further assistance, please feel free to contact our office.



## WORK EXPERIENCE

Number each engagement in order, beginning with your present engagement in the practice of Electrical or Plumbing Inspection. Design or Installation. Summarize each engagement, but provide sufficient detail to signify the degree of your responsibility and the nature of the decisions you have been required to make.

<b>Name of Company</b>		<b>Telephone Number(s)</b>	
<b>Mailing Address and Email Address:</b>		<b>Name &amp; Title of Supervisor</b>	
<b>Date of Employment (mo/yr. to mo/yr.)</b>	<b>Total Months Employed</b>	<b>Type of Business</b>	

## WORK EXPERIENCE

<b>Name of Company</b>		<b>Telephone Number(s)</b>	
<b>Mailing Address and Email Address</b>		<b>Name &amp; Title of Supervisor</b>	
<b>Date of Employment (mo/yr. to mo/yr.)</b>	<b>Total Months Employed</b>	<b>Type of Business</b>	

## WORK EXPERIENCE (Continued)

Name of Company		Telephone Number(s)	
Mailing Address and Email Address:		Name & Title of Supervisor	
Date of Employment (mo/yr. to mo/yr.)	Total Months Employed	Type of Business	

## WORK EXPERIENCE

Name of Company		Telephone Number(s)	
Mailing Address and E-Mail Address:		Name & Title of Supervisor	
Date of Employment (mo/yr. to mo/yr.)	Total Months Employed	Type of Business	

## REFERENCES

List three (3) references, one of which must be in the profession of designing, construction and inspection of electrical or plumbing field. These references must have personal knowledge of your professional experience and qualifications as well as your moral character.

Name	Address (must be completed)	Telephone No.

Of the references above, which individual is in the profession of designing, construction and inspection of electrical or plumbing? \_\_\_\_\_

## ORGANIZATION MEMBERSHIPS

List the organizations that you are a member, in good standing, of below.

Organization	Address	Telephone No.

I declare under penalty of perjury, under the laws of the Territory of Guam, that the foregoing information and documents attached hereto are true and correct. (6GCA & 4308)

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date